

# Sin and the Law



## HEBREWS 9:23-10:4



# Heavenly things purified



- Representation/pattern of the things in the heavens
- It was necessary [**anagke**]  
=necessary things in Hebrews  
=9:16; 7:12; [**dei**]=2:1; 9:26; 11:6
- e. Notion of purified=31x in NT First occurrence in LXX is in Genesis 35:2. “Purified” in Hebrews: 9:14; 9:22; 10:2



# Heaven itself



- **Heavens, heavenly things, heaven=all 3 words in this context**
- **God's presence defines the experience of heaven**
- **Where Christ is, seated at the right hand of God**
- **Revelation 22:4—heaven is the light and presence of God**

# Entering heaven



- **If so, would have had to suffer many times**
- **As Great High Priest he only entered heaven after sacrifice was finished**



# Man's destiny



- **Once to die then the judgment**
- **Core of Christian worldview**
- **Attitudes—Behavior—  
Character—Journey/Quest—  
Destiny=God's Presence**



# Christ will appear a second time

- Christ has appeared—to do away with sin
- Christ will appear—to bring salvation



# Law only a shadow



- **Law can never make perfect**
- **Hebrews 8:5**
- **“Shadow”—Greek ideas of what is real; heavenly does not include time; But here in Hebrews, Christ goes to the “real” (heaven), serves presently, and will come again to the earthly shadow of things.**

# “draw near”



- **4:16—the throne of grace**
- **7:25—to God through Jesus**
- **10:1—law cannot make perfect**
- **10:22—with sincere heart**
- **11:6—faith and believe**
- **12:18—have not [mountain]**
- **12:22—But Mt. Zion**



# Annual reminder of sins

- Blood of bulls and goats could not completely get rid of sins
- Annual reminder for Israel



# Reminder



- **By implication—Lord’s Supper, “as often as you eat”—reminder that Christ’s blood offered once for all forgives forever!**

