

God Gets the Glory!



Final lesson on the Lord's Prayer

Introduction

- The ending of the Lord's Prayer
- How to end a prayer
- Giving God the glory
- Triplet --royal language
- Jesus embodied



Introduction

- **Response of the congregation**
- **Jesus' adaptation of David's prayer, 1 Chronicles 29:11**
- **this conclusion to the Lord's Prayer--reminds us of two things**



DIDACHE VIII.1-3

- Do not fast and pray like the hypocrites
- Concern as in the gospel with not being like hypocrites, in fasting and praying.
- Notice that the “kingdom” is missing here.
- Between 100 and 125 A.D. most probably.
- emphasis on praying it three times a day



KINGDOM

- **God's kingship**
- **God's right to exercise power and authority and receive glory**
- **Pronouncing of these words themselves demonstrate the beginning of submission to God.**



KINGDOM

- **“We end the prayer by recognizing that God is king, that we are subjects, and by pledging our obedience and our allegiance to him” (Barclay, p. 256).**
- **“Kingdom” (basileia) in Matthew**



KINGDOM

- **“To pray, ‘Thine is the kingdom,’ is to say, ‘I surrender to you, O God, all my rival kingdoms and turn my life completely over to you.’” (Carl, p. 88).**



POWER



- **“dynamite” comes from this word for power.**
- **We end the prayer by reminding ourselves of the dynamic power of God.**
- **It affirms our belief in God’s power to act**
- **we bring both trust and confidence to God in our prayers**

POWER



- We end the prayer in the confidence that “in his love God has heard, and that in his dynamic power He will answer” (Barclay, p. 256).
- **Matthew 22:29**
the Scriptures nor *the power* of God.

GLORY

- **We use the word “glory” loosely of some kind of honor and reputation and fame that a person achieves**
- **But God receives glory uniquely, for Who He is and what he has done, and continues to do**





GLORY

- We end the prayer by reminding ourselves that we are in the presence of divine glory.
- This means that “we must live life in the reverence which never forgets that it is living within the splendor of the glory of God” (Barclay, p. 256).

“Glory” in Matthew

- **Matthew 4:8** Jesus’ temptation!
of the world *and their glory; (different kinds of glory!)*
- **Matthew 6:29**
in all *his glory* clothed
- **Matthew 16:27**
to come *in the glory* of His Father
- **Matthew 25:31**
comes *in His glory*, and all



Conclusion



- Entire study of the Lord's prayer
- This concluding ending=probably early church response
- Very ancient in use, and can understand why it survived!
- Prayer ascribes, asks and offers
- Begins with God and ends with God!

FOR EVER AND EVER.



AMEN.

- Agree and put an exclamation point on it!
- There are consequences to saying, “Amen.”
- before Christ our bride, and saying “I do, and “I will.”
- Deuteronomy 27—Curses from Mount Ebal...Let all the people say, “Amen