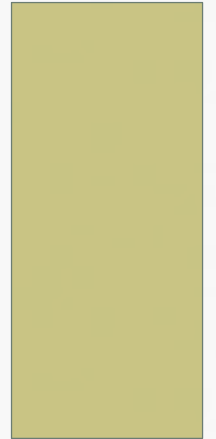




MATTHEW 5

SERMON ON THE MOUNT



INTRODUCTION

- Salt and Light, **5:13-16**
- The Fulfillment of the Law, **5:17-20**
- Murder, **5:21-26**
- Marriage, Adultery, Divorce, **5:27-32**
- Oaths, **5:33-37**
- Eye for Eye, **5:38-42**
- Love for Enemies, **5:43-48**



SIGNIFICANT INSIGHTS INTO DISCIPLESHIP



- **1. Influence—two metaphors of salt and light**
- **2. Does not set aside commands and teachings of Jesus**
- **3. Practices and teaches... “great”**
- **4. righteousness has to “surpass” that of the Pharisees and teachers of the law**

SIGNIFICANT INSIGHTS INTO DISCIPLESHIP

- **5. righteousness has to “surpass” that of the Pharisees and teachers of the law—”great in the kingdom“**
- **6. Murder—anger, reconciliation and worship**



MARRIAGE, ADULTERY, DIVORCE, 5:27-32



- You have heard...Exodus 20:14
- Assumes rabbinic tradition and interpretation that goes along with it
- No such thing as “Presuppositionless Exegesis!”
- How do verses 29 and 30 fit into the discussion?
- Verse 31 is from Deuteronomy 24:1

MARRIAGE, ADULTERY, DIVORCE, 5:27-32

- **Two schools of thought in Judaism relative to Deuteronomy 24:1**
- **Centers around interpretation of two expressions**
- **“Woman becomes displeasing to him”**
- **“He finds something indecent about her”**



MARRIAGE, ADULTERY, DIVORCE, 5:27-32

- **Closer examination of Deuteronomy 24:1-6**
- **Why do Mark and Luke omit the exception clause?**
- **What was Jesus' intent?**
- **Historical context**

