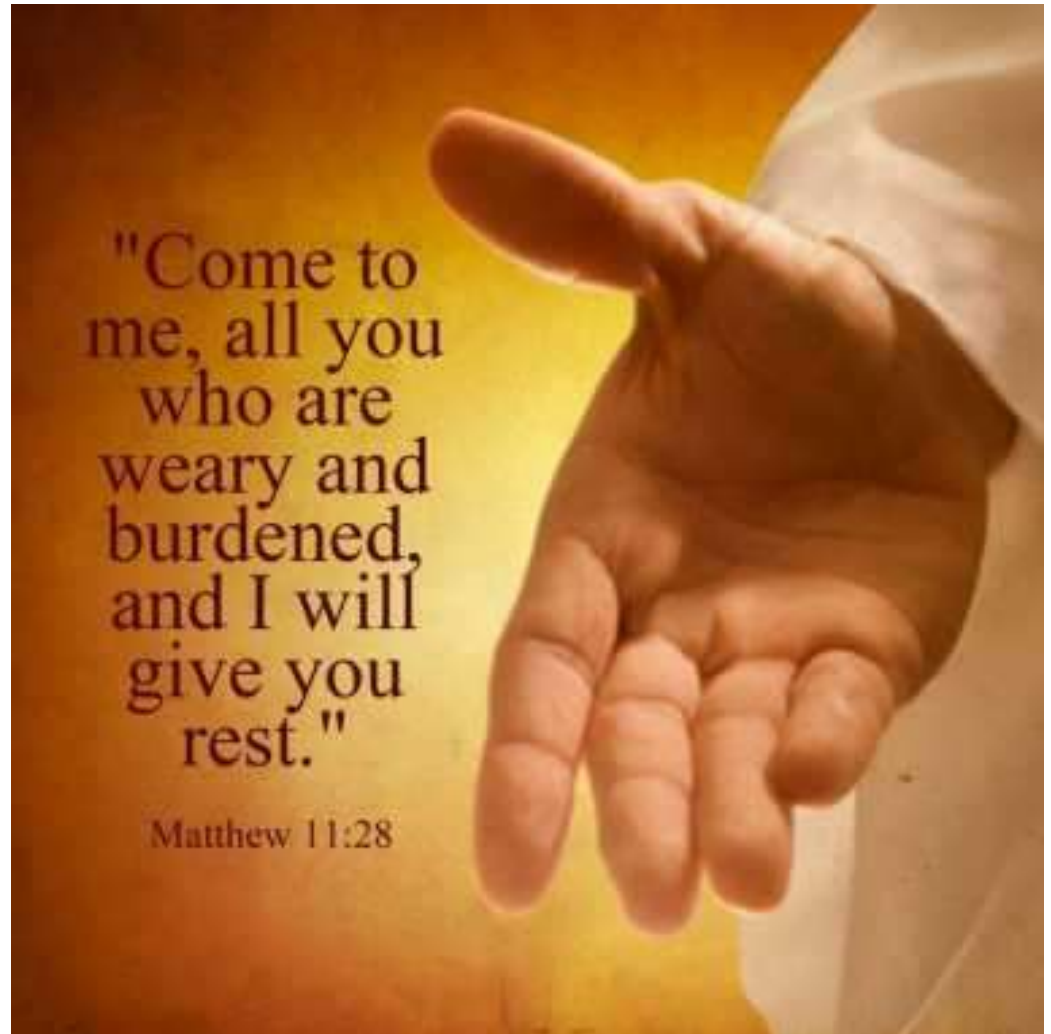


Jesus with the Unrepentant & Burdened

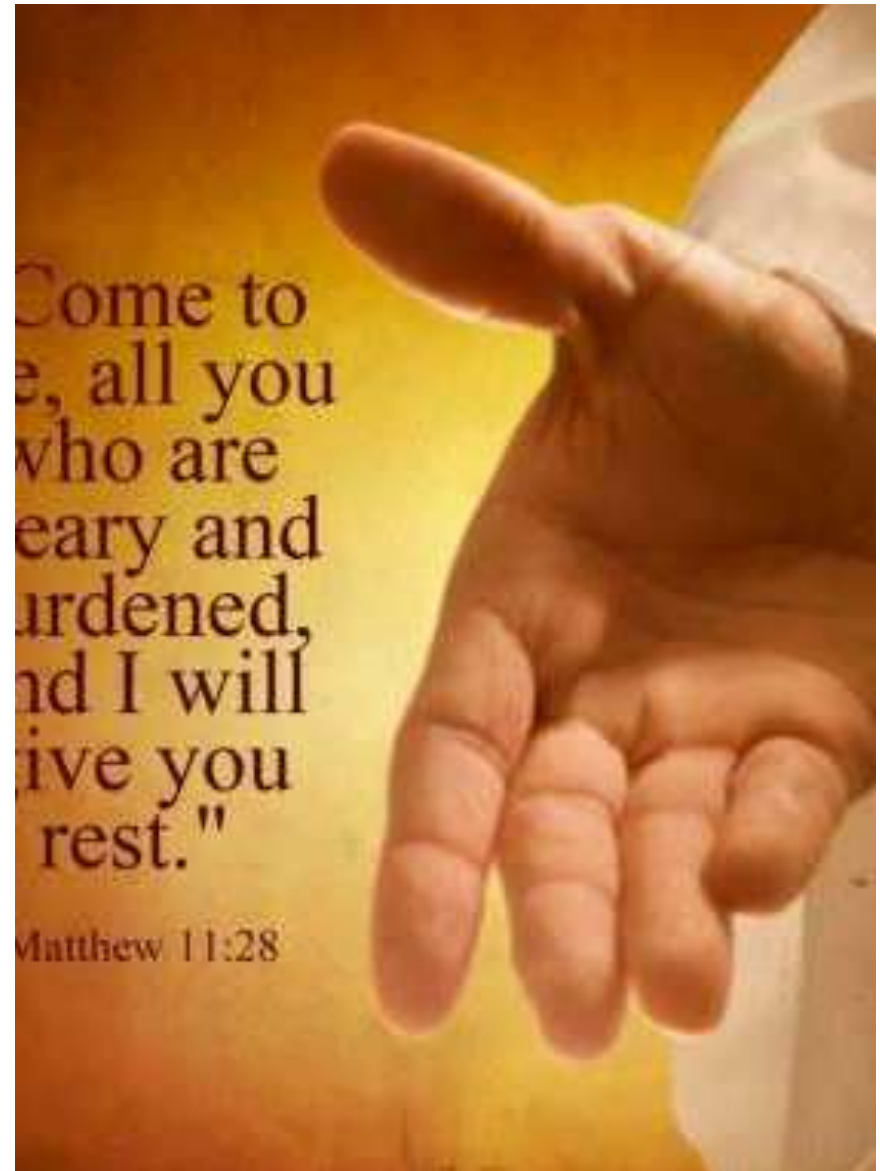
Matthew 11:20-30



Jesus with the unrepentant & burdened

Matthew 11:20-30

- Woe on unrepentant towns, 20-24
- Jesus' praise to the Father, 25-26
- Father and Son, 27
- The great invitation, 28-30



Woe on unrepentant towns, 20-24

- Denounce the towns (Matt 22:44 robbers crucified denounced Jesus; 5:11)--publicly declare to be wrong or evil.
- Note maps for the towns
- Old Testament background
- Repentance, miracles, day of judgment, Hades (Sheol), esp. degrees of punishment—more tolerable 6X in the Synoptic gospels=already used in Matt. 10:15



Jesus' praise to the Father, 25-26

- I praise you
- Calls God, Father
- Lord of heaven and earth
- Paradox—hidden “these things”(?)
from the wise and learned
- Revealed to “little children” —
Matthew 18:3; Matthew 19:13, 14
- This is what You were pleased to do



Father and Son, 27

- **Relationship of God and the Son**
- **“All things” goes back to verse 25?**
- **Delivered, handed over=same word used to describe both John and Jesus being delivered over to the authorities**



Father and Son, 27

- **Clash of power and authority again**
- **Mutual exclusive knowledge between Father and Son=unique relationship**
- **Son chooses to reveal Him=perhaps reference to the disciples; interesting implications for church**



The great invitation, 28-30

- Who are the “weary” and “burdened?”
- Life’s trials?
- weight of Legalistic Phariseeism
- Envision the rest that Jesus provides!
- Take my yoke (picture) and learn (core of discipleship!)
- Self-identification=gentle and humble in heart
- Yoke is easy burden is light





Tyre and Sidon were high-traffic port cities on the Mediterranean Sea about 20 miles apart.

